

# Suffolk County Farmland Committee

c/o Suffolk County Department of Economic Development and Planning  
Division of Planning and Environment  
100 Veterans Memorial Highway, PO Box 6100, Hauppauge, NY 11788-0099  
T: (631) 853-5191 F: (631) 853-4044

## 2017 REVISED SCHEDULE OF MEETINGS

<i>Date</i>	<i>Time</i>	<i>Location</i>
<b>Thursday, January 26, 2017</b>	11:00 a.m.	H. Lee Dennison Building - 2 <sup>nd</sup> Floor Conference Room 100 Veterans Memorial Highway, Hauppauge, NY
<b>Tuesday, February 28, 2017</b>	2:30 p.m.	Kermit W. Graf Cornell Cooperative Extension Building- 1 <sup>st</sup> Floor Conference Room 423 Griffing Ave., Riverhead, NY
<b>Thursday, March 16, 2017</b>	5:30 p.m.	Kermit W. Graf Cornell Cooperative Extension Building- 2 <sup>nd</sup> Floor Conference Room 423 Griffing Ave., Riverhead, NY
<b>Thursday, April 26, 2017</b>	7:00 p.m.	Kermit W. Graf Cornell Cooperative Extension Building- 1st Floor Conference Room 423 Griffing Ave., Suite 100, Riverhead, NY
<b>Thursday, May 18, 2017</b>	7:00 p.m.	Kermit W. Graf Cornell Cooperative Extension Building- 1 <sup>st</sup> Floor Conference Room 423 Griffing Ave., Suite 100, Riverhead, NY
<b>Thursday, July 20, 2017</b>	7:00 p.m.	Kermit W. Graf Cornell Cooperative Extension Building- 1 <sup>st</sup> Floor Conference Room 423 Griffing Ave., Suite 100, Riverhead, NY
<b>Thursday, September 28, 2017</b>	6:30 p.m.	Kermit W. Graf Cornell Cooperative Extension Building- 2 <sup>nd</sup> Floor Conference Room 423 Griffing Ave., Suite 100, Riverhead, NY
<b>Thursday, November 16, 2017</b>	5:30 p.m.	Kermit W. Graf Cornell Cooperative Extension Building- 2 <sup>nd</sup> Floor Conference Room 423 Griffing Ave., Suite 100, Riverhead, NY

*Please be advised that the deadline to file an application with the Department is two weeks before the scheduled Committee meeting date. However, it is recommended that all applications be filed with the Department at least four weeks before the scheduled meeting to allow for processing and to provide the applicant with the sufficient time to submit any additional material that may be necessary to review the application.*